**附件**

**2021年安徽省电力行业青年读书交友会登记表**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **单位名称** |  | **联系人** |  | **联系方式** |  |
| **序号** | **报名人员** | **性别** | **年龄** | **职务** | **联系方式** | **备注** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |